MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): Muslim girls are given special treatment mainly on the basis of their backwardness in education.

MR. M. SIVATANU PILLAI (*Tovala*): Do the Government propose to take into consideration the question of the poverty or otherwise of the parents of the Muslim girls when they allow fee concession?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): I have said, Sir, that the Fee Concession Committee of the Education Advisory Board is now engaged in considering this and other allied questions.

Levy of fees from Muslim girls.

57. ***MR. S. NILAKANTA PILLAI** (*Chirayinkil II*): With reference to the answer to question No. 292 in No. 12, Vol. VII of the Proceedings of the Travancore Sri Mulam Assembly, dated the 20th April 1936 *re*: realisation of fees from Muslim girls in departmental schools, will the Government be pleased to state whether the Director of Public Instruction has received the reports from the Divisional Inspectors?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): Yes.

Muslim Girls' Schools.

58. ***MR. K. MAHOMED** (*Alwaye*): Will the Government be pleased to state:

(*a*) the number of Muslim Girls' Schools in the State;

(*b*) how many of them had been closed during the last three years;

(*c*) how many of them are suffering for want of proper buildings and site;

(*d*) the names of such schools;

(*e*) whether any new Muslim Girls' School has been opened or permission given to open any during the last two years; and

(*f*) if the answer to part (*e*) is in the affirmative, which are those schools?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*):

(*a*) 11.

(*b*) Nil.

(*c*) One.

(*d*) Perumathura Departmental Mahomedan Primary School for Girls.

(*e*) Yes.

(*f*) Alleppey Mahomedan Primary School for Girls.

MR. K. MAHOMED (*Alwaye*): May I know whether the Government have received any petition from the Chirayinkil Muslim Samajam for sanction to open a Primary school?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): I claim notice.

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MR. K MAHOMED (*Alwaye*) : May I know whether any petition has been received seeking sanction for opening a Night School for Muslim girl labourers at Thottamukham and Chirayinkil ?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : I claim notice.

MR. A. S. DAMODARAN ASAN (*Mavelikara*) : May I know when the new school was opened ?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : In 1110.

MR. A. S. DAMODARAN ASAN (*Mavelikara*) : May I know whether to these schools admission is restricted to Muslim girls alone ?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : There is no specific restriction, Sir. But a great majority of the pupils are Muslim girls.

MR. A. S. DAMODARAN ASAN (*Mavelikara*) : Am I to understand from that that there is no prohibition with regard to the admission of girls belonging to other communities ?

MR C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : There is no prohibition with regard to other girls but there may be some difficulty with regard to boys if the local community should raise any objection.

MR. A. S. DAMODARAN ASAN (*Mavelikara*) : Are boys admitted into other girls' schools ?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : Yes, Sir.

MR. K. KUNJUKRISHNA PILLAI (*Quilon I*) : May I know whether the Government recognise a category of schools as Muslim Girls' Schools ?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*) : Yes, Sir.

Land Mortgage Bank.

59. *MR. K. M. KRISHNAN (*Ambalapuzha II*) : Will the Government be pleased to state :

(*a*) the number of applications made by the people of Ambalapuzha taluk for loan from the Land Mortgage Bank in the years 1108, 1109 and 1110 ;

(*b*) the number of applications remaining undisposed of till now (19-11-1111) ;

(*c*) the date of the oldest application pending disposal ;

(*d*) the amount disbursed under applications in the years 1108, 1109 and 1110 ;

(*e*) the number of persons who defaulted to pay their dues regularly ; and

(*f*) the amount to be realised as arrears from the defaulters ?

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